

Most Immediate

File No. 35025/02/2019-IC
Government of India
Ministry of Chemicals & Fertilizers
Department of Pharmaceuticals

Shastri Bhawan New Delhi,
the 22nd March, 2019

To,

Pharmexcil IDMA, PHDCCI, CII, FICCI, BDMA, FOPE, IPA, CIPI, FABIA,
Assocham, OPPI, Green Chemistree Foundation, AIMED, KDPMA, NIHIDA,
MTAI, All NIPERS, All PSUs, BPPI, NPPA, Jamia Hamdard, ADVAMED

Subject:-Grant-in-aid under Pharmaceuticals Promotion & Development Scheme
(PPDS) for preparing "Calendar of Events" for the financial year 2019-20.

Sir(s)/Madam(s),

I am directed to refer to above mentioned subject and to say that this Department has decided to conduct conferences/workshops/seminars under Pharmaceutical Promotion & Development Scheme on the following topics:-

1. Workshop on Pradhan Mantri Bhartiya Janaushadhi Pariyojana (PMBJP)
2. Conference on "Promotion of Generic Medicines-Affordable, Quality Healthcare for all"
3. Seminar on Cluster Development
4. Encouraging Innovation (NCB/Biologicals) in the Pharmaceutical Industry-Strengthening Industry Academia Linkage
5. Workshop on Good Pharmacy Practice (GPP) Training for community/retail Pharmacists
6. Indian Pharma Global Leadership through Innovative Excellence
7. Environment management for API & Formulation
8. Indian Pharmaceutical Industry's contribution to the success of Ayushman Bharat initiative
9. Workshop on awareness of Pharmaceutical Technology Upgradation Scheme (PTUAS)
10. Conference on Making Medical Device manufacturing competitive

...2/-

2. In this regard, you are requested to send proposals/applications in the prescribed format latest by 15th April, 2019. A copy of guidelines for financial assistance under PPDS is enclosed. Your proposal may include the following:-

- i) Topics of the Conferences/Workshops/Seminars to be organized
- ii) Details of the Sessions during the events
- iii) Tentative date(s) of event (except public holidays)
- iv) Venue
- v) Details of Resource Persons
- vi) Details of expected participants
- vii) Manner in which it would promote Indian Pharmaceutical Industries

Enclosure: As above

Yours faithfully,



(Sanjay Chhabra) 22/3/19

Under Secretary to the Government of India

Tel. No. 23074417

Copy to:- PSO to Secretary (Pharma)/ Consultant to JS(NR)/ PS to JS (RT)/PA to JS(RD)/ Director (NIPER)/ Director (MD)/DS (PSU)/DS (MKB)/DD (Policy)

Copy also to: - Technical Director (NIC) - for uploading on the website of DoP