

**भारत सरकार/GOVERNMENT OF INDIA**  
**रसायन एवं उर्वरक मंत्रालय/MINISTRY OF CHEMICALS AND FERTILIZERS**  
**औषध विभाग/DEPARTMENT OF PHARMACEUTICALS**

(Advertisement No. 01/22 )

**INVITE**

**Applications for the posts of Director of NIPER- Ahmedabad and NIPER- Raebareli**

National Institutes of Pharmaceutical Education and Research (NIPERs) at Ahmedabad (Gujarat) and Raebareli (UP) are autonomous institutes of national Importance under the aegis of Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Government of India created by an Act of Parliament. NIPER Ahmedabad has been ranked as No. 10 and NIPER Raebareli as No. 13<sup>th</sup> in the country under 'Pharmacy' category in the National Institutional Ranking Framework (NIRF), 2021 released by the Ministry of Education.

The mandate of the Institutes is to create human resource of a high calibre to serve the academic and research institutes and the Indian pharmaceutical industry so as to undertake cutting edge research & development in the area of drugs & pharmaceutical and help the Indian pharma industry achieve its goal to become a global leader. Both Institutes are fully equipped with laboratories and instructional facilities and ideally placed for intellectual interaction with the several medical, scientific and technological institutes in their vicinity.

<b>Name of the Post</b>	Director – (i) NIPER- Ahmedabad and (ii) NIPER- Raebareli
<b>Duration</b>	Term of five years subject to maximum of 65 years of age
<b>Expectation</b>	Director as institutional head will be responsible for the Institution building of the NIPER towards achieving the mandate/ functions outlined in NIPER Act, 1998, as amended from time, including imparting education at undergraduate, PG, Doctoral and post-doctoral level, R&D, and other professional works of the institution. Takes accountability for the delivery of results expected under provisions of NIPER Act, 1998, as amended from time to time.

<b>Salary/ remuneration</b>	Fixed salary of Rs 2,25,000 in Level 17 per month as per 7th CPC. Other benefits and allowances at par with Central Government employees.	
<b>Eligibility</b>	Education	Ph.D and Masters in Pharmaceuticals related areas of Science and Technology.
	Professional experience	At least 20 years research experience including teaching and published work in journals of repute. Should have worked for at least 10 years as Professor (on regular pay scale) either in India or abroad or Scientist at Research Institutes of repute [Scientist G (on regular pay scale), (Level-14 (Rs.1,44,200 to Rs.2,18,200), as per 7th CPC or holding a proven leadership position at Pharmaceutical Industry in R&D.
	Administrative experience	Proven leadership/ administrative experience.
	Personality	<p>An innovative thinker who can critically assess the NIPER's current position and offer a compelling vision for the future to build an innovation ecosystem. The candidate should be energetic with futuristic outlook. An intense focus on institutional building in a holistic sense is a desired attribute.</p> <p>Communication: Encourages and contributes to clear and open communication;</p> <p>Partnering and Advocating: Promotes ideas and develops partnerships to advance the Organization's work; active engagement with the academic, research, student, industry, government and citizen bodies;</p> <p>Knowledge sharing and continuous improvement: Continually seeks to improve the knowledge, skills and work processes of oneself and teams'</p> <p>Strategic thinking: Makes informed and coherent decisions aligned with broader goals and strategies.</p>

		An open-minded individual who has a strong record of promoting diversity and connecting with people of different backgrounds and beliefs.
<b>Age</b>	Not be more than 60 years of age as on closing date of receipt of applications.	
<b>Application format &amp; mode</b>	Application comprises of 1. Forwarding application indicating interest. 2. CV (format is hosted on Department of Pharmaceuticals ( <a href="http://www.pharmaceuticals.gov.in">www.pharmaceuticals.gov.in</a> ), NIPER Ahmedabad website ( <a href="http://www.niperahm.ac.in">www.niperahm.ac.in</a> ) and NIPER- Raebareli website ( <a href="http://www.niperraebareli.edu.in">www.niperraebareli.edu.in</a> ). 3. Self-attested documents to support the claims of age, educational, professional & administrative eligibility qualifications, achievements, etc. (in hard copy). 4. Two separate notes on (i) Vision for NIPERs & (ii) Justification of candidature.	
	Application in the prescribed format should reach on or before the last date by hard copy by speed/ registered post and electronically to the email id: <a href="mailto:dir-pharma@gov.in">dir-pharma@gov.in</a> . <u>Email copy is mandatory</u> . Postal copies are to be sent to:  <p style="text-align: center;"> <b>The Director (NIPER),              Department of Pharmaceuticals,              Ministry of Chemicals &amp; Fertilizers,              Room No. 304, B-Wing, Janpath Bhawan,              New Delhi-110001.              Tel: 011-23324930</b> </p>	
<b>Last date to receive application</b>	By 5.30 PM on 2nd May 2022	
<b>In service candidates</b>	In-service candidates have to route application through proper channel, with vigilance clearance certificate from the competent authority. Advance copy should reach before the last date of receipt of application.	
<b>Nominations</b>	Present and past Directors of CSIR, DBT, DST Institutions and Chancellors/ Vice-Chancellors of Central Universities and National Institutions having pharmaceutical science discipline may forward nominations addressed to the Chairperson, Search cum Selection Committee at email id: <a href="mailto:dir-pharma@gov.in">dir-pharma@gov.in</a> in with a caption: Nomination of candidate for the post of Director NIPER-Ahmedabad and/ or Director, NIPER- Raebareli	

<b>Selection Procedure</b>	The Search cum Selection Committee will consider applications received in response to this advertisement as well as nominations in prescribed procedure (receive, scrutiny, shortlist and interview). The Committee will recommend a panel of not more than 3 names to the Council, in order of merit. The Director will be appointed with the approval of Visitor (Hon'ble President of India) as per provisions of the NIPER Act.
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**No TA shall be paid to the short-listed candidates for attending the interview.**

### **Department of Pharmaceuticals**

#### **Format of Application for the posts of Director of NIPER Ahmedabad and Raebareli**

Post applied for: Director of NIPER, \_\_\_\_\_

Affix the self attested latest Passport size Photograph
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**(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)**

#### **1. General information of Applicant**

Name <b>(In Capital Letters)</b>	
Date of Birth <b>(Day/Month/Year)</b>	
Proof of date of birth	Enclosed                      Yes/No
Age as on the last date of receipt of application	
Correspondence Address	

Phone No.	Mobile No:
	Landline No:
Email	

## 2. Present Position

a	Designation	
b	Organization	
c	Date of regular appointment to the present post	
d	Pay Scale  Date from which the present scale of pay is being drawn	
e	Total Experience (In Years and Months)	

## 3. Details of Present Employer:

a	Name of the Head of the Organisation in which candidate is presently working with address and contact numbers (Tel & Mobile)	
b	Nature of Organization Government- Central/ State/ University/ Industry/ Company etc.	

## 4. Details of experience possessed as per eligibility criteria: (Total 10 Years as Professor or Scientist 'G' on regular basis in Level 14)

<b>S.No.</b>	<b>Post held</b>	<b>Pay Scale</b>	<b>Organisation</b>	<b>Nature of duties</b>	<b>Experience (In Years and Months)</b>

**5. Education Qualifications (In chronological order from latest to Graduation level)**

<b>S. No.</b>	<b>Qualification</b>	<b>University/Institution</b>	<b>Year</b>	<b>Subject (s) / Topic (s)</b>	<b>% of marks/ CGPA</b>	<b>Distinctions etc.</b>

**6. Experience (in chronological order from latest to oldest):**

<b>(a) Details of experience possessed as per eligibility criteria:</b>						
<b>S. No.</b>	<b>Post held</b>	<b>Pay Scale</b>	<b>Organisation</b>	<b>Nature of duties</b>		<b>Experience (in Years and Months)</b>
<b>(b) Academic/Teaching Experience &amp; responsibilities</b>						
<b>S. No.</b>	<b>Post</b>	<b>Organization/ University</b>	<b>Duration</b>		<b>Experience (In Years and Months)</b>	
			<b>From (Date)</b>	<b>To (Date)</b>		
<b>(c) Participation and contribution in relevant areas in higher education</b>						
		<b>Organization</b>	<b>Areas of Specialization</b>			
	Visiting Professor					
	Resource Person					
	Others (specify)					
<b>(d) Involvement with formulation of academic programmes</b>						

<b>S. No.</b>	<b>Innovative Academic Programmes formulated</b>	<b>Year of Introduction</b>			
<b>(e) Important MOUs formulated for academic collaboration</b>					
<b>S. No.</b>	<b>MOUs formulated</b>	<b>Name of Department/ Agency involved</b>	<b>Year of MOU</b>		
<b>(f) Positions of Chairs</b>					
<b>S. No.</b>	<b>Name of Chair</b>	<b>Name of Department/ Agency involved</b>	<b>Period of holding the chair</b>		
<b>(d) Administrative Experience/Post(s) &amp; responsibilities held</b>					
	<b>Post</b>	<b>Organization/ University</b>	<b>Duration</b>		<b>Experience (In Years and Months)</b>
			<b>From (Date)</b>	<b>To (Date)</b>	
i	Head of the Department				
ii	Chairman, Professional/ Academic Bodies				
iii	Member, Board of Studies				
iv	Dean of Faculty				
v	Member of Academic Council/Senate				
vi	Member of Executive Council/BoG				
vii	Member of Professional/ Academic Bodies				
viii	Others (Specify)				

<b>(e) Leadership</b>		Professional associations/ societies/ research/ innovation/ Government committee/ Organisation etc.					

**7. International academic Exposure, if  
any**

S. No.	Post/ Assignment	Organization/ Institute	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

<b>B. Publications:</b>					
<b>B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:</b>					
Total Publications: .....					
S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)



B.II. List of articles in popular magazines or newspapers			
Total Articles: .....			
S.No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:			
C.I. National			
S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)
C.II. International			

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)	
Plenary Lectures/Invited Talks	International		
	National		
Congresses attended	International		
	National		
Examinership etc.	International		
	National		
Others (Specify)	International		
	National		

## 9. Research Projects :

S.No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

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**10. Number of Patents** (Year wise with a small brief for each).

S.No.	Patents filed	Patents awarded	Patents commercialized

**11. Consulting experience:**

**List key consulting assignments undertaken:**

S.No.	Client/ Organisation's name	Nature of assignment	Duration of assignment

**12. Honours /Awards & Fellowships for Outstanding Work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**13. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**14. Strengths/ Justification of candidature for the Post (in 500 words)**

**15. Your Vision for the Institute (up to 1000 Words)**

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**16. Details of Referees, if any**

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

**17. Details of pending Vigilance/Criminal cases, if any**

**18. Details of Penalties imposed, if any during last 10 years.**

**19. Details of any proceedings pending/undergone by any investigating Authorities like Civil Police/ CBI, etc.**

**20. Any other information**

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

**Place:**

**Date:**

**(Signature of the Applicant)**

Note: Certificate from employer/competent authority stating that no vigilance case is either pending or contemplated against the applicant to be attached with the application.