

No.31026/85/2011-PI-II
Government of India
Ministry of Chemicals and Fertilizers
Department of Pharmaceuticals

New Delhi, dated 21st October, 2011

OFFICE MEMORANDUM

Subject: Constitution of Pharmaceutical Advisory Forum.

In supersession to this office O.M. No. F. No. 5/12/2004-PI-I dated 26th July, 2004 and F. No. 5/12/2004-PI-I dated 27th July, 2009 and 20th July, 2011, the following amendments have been made:

For

- (xvi) Two representatives each from the Pharma Industry Association viz.
IDMA, BDMA, OPPI, IPA, CIPI, FICCI, FOPE, SPIC, ASSOCHAM, CII Member

Read

- (xvi) Two representatives each from the Pharma Industry Association viz.
IDMA, BDMA, OPPI, IPA, CIPI, FICCI, FOPE, SPIC, ASSOCHAM, CII, PHD Chamber of Commerce and Industry Member

The other terms and conditions of the O.M. No. 5/12/2004-PI-I dated 27th July, 2009 shall remain unchanged.

The above amendment issues with the approval of the Competent Authority.

(Ram Chander)

Under Secretary to the Government of India
Telefax: 23385765

To

- (i) Health Ministers of All States/UTs
- (ii) Chief Secretaries of all States/UTs
- (iii) Secretary, D/o Health, Govt. of India
- (iv) Drug Controller General of India
- (v) Drugs Controller of all States/UTs
- (vi) Joint Secretary(Drugs), D/o Health & Family Welfare
- (vii) Representatives of NGOs, Consumer Organizations to be nominated by Department of Pharmaceuticals
- (viii) Representatives from chemists Association
- (ix) President of Pharma Industry Associations viz. IDMA, BDMA, OPPI, IPA, CIPI, ASSOCHAM, FICCI, CII, SPIC, FOPE, PHD Chamber of Commerce and Industry
- (x) Representatives of the consumers from each States/UTs
- (xi) PS to Minister(C&F)/PS to MOS(C&F)/PPS to Secretary(Pharma)/PS to Joint Secretary(R&D)/PS to JS(DC)/PPS to Chairman, NPPA/PS to MS, NPPA/PA to Director(BKS)

Copy to:

- (i) Shri V.K. Tyagi, DIA, DoP with the request to put the same on the Department's website.
- (ii) Copy for No. 5/12/2004-PI-I/PI-II(pt.)

(Ram Chander)

Under Secretary to the Government of India

PTS: 5253/R/11